

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

1FW\$

In re application of: Robert A. Dunand

Confirmation No.: 7452

Serial No.: 10/824,951

GROUP ART UNIT: 2612

Filed: April 15, 2004

EXAMINER: E. Holloway

For: VEHICLE STOPPER SYSTEM

RESPONSE TO MAY 3, 2006 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*45	MINUS	34	11	(X) X 25.00 () X 50.00	\$275.00
INDEP. CLAIMS	*10	MINUS	3	7	(X) X 100.00 () X 200.00	\$700.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$975.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 975.00 is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

CUSTOMER NO. 26574

SCHIFF HARDIN LLP

BY [Signature] (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 3, 2006.

[Signature]
NAME OF APPLICANT'S ATTORNEY
[Signature]
SIGNATURE
August 3, 2006
DATE



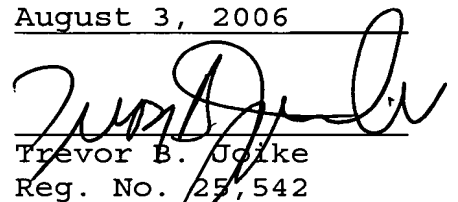
IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE

PATENT

Applicants: Robert A. Dunand
Serial No.: 10/824,951
Filed: April 15, 2004
For: **VEHICLE STOPPER
SYSTEM**
Group Art Unit: 2612
Examiner: E. Holloway
Confirmation No.: 7452

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) Amendment, Commissioner
) for Patents, P.O. Box
) 1450, Alexandria, VA
) 22313-1450 on this date:
)
)
)

August 3, 2006


Trevor B. Joike
Reg. No. 25,542
Attorney for Applicants

RESPONSE TO MAY 3, 2006 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTION

Claims 35-79 are now in the application.

08/09/2006 DEMMANU1 00000042 10824951

01 FC:2201 700.00 OP
02 FC:2202 275.00 OP